

LEGISLATIVE FACT SHEET

DATE: 01/13/16

BT or RC No: _____
(Administration Bills)

SPONSOR: Public Works/ Real Estate Division/Lori Boyer Council District 5
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

Please provide the Real Estate Division with authority to request the legislation necessary for the City Council to approve the closure and abandonment of the right-of-way of Dante Place, established in Plat Book 8, Page 3, Palm Park, dated March 20, 1922.

The closure is requested by Baptist Health Properties, Inc. for the construction of the Baptist/M. D. Anderson Cancer Center. All the property on both sides of the right-of-way is owned by the applicant. The applicant has paid the \$1,688.00 application fee.

There are multiple utility facilities in the subject right-of-way. The applicant's representative, England-Thims & Miller, Inc., will coordinate the removal and relocation of utilities with the various utility organizations. The removals and relocations of utilities will take place during construction of the medical facility. The enacted ordinance closing this right-of-way will not be recorded until the various utilities have been removed and/or relocated to the satisfaction of each utility agency.

Maps and drawings are enclosed for your reference.

If you require additional information, please call Jim Morgan at 904-255-8737.

APPROPRIATION: Total Amount Appropriated: _____ as follows:

(Name of Fund as it will appear in title of legislation) N/A

Name of Federal Funding Source: N/A Amount: _____

Name of State Funding Source: N/A Amount: _____

Name of City of Jax Funding Source: N/A Amount: _____

Name of In-Kind Contribution: N/A Amount: _____

Name of Bond Acct: N/A Amount: _____

Bond Account Number: N/A

IMPACT - FINANICIAL / OTHER:

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency:
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach CIP Form(s))
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Name of Dept.: _____

Related RC/BT?
Waiver of Code?
Code Exception?
Continuation of Grant?
Surplus Property Certification?
Related Enacted Ordinances?
Report Required to City Council or
Council Auditors?

x
x
x
x
x
x
x
x

(Attach a copy)
Identify Code: _____
Identify Code: _____
(Attach a copy)
Ordinance #: _____
Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

From: John Jones Esq, Real Estate Manager Senior, Public Works

(Name, Job Title, Department)

Phone: 255-8700

E-mail: Johnj@coj.net

Contact Jim Morgan, Land Manage Agent Senior, Public Works

Person: (Name, Job Title, Department)

Phone: 255-8737

E-mail: Morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: _____

(Name, Job Title, Department)

Phone: _____

E-mail: _____

Contact _____

Person: (Name, Job Title, Department)

Phone: _____

E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED